



NYFA/TA, Inc.
 6176 St Hwy VV
 Rogersville, Mo. 65742
 (417) 689-1108/ (417) 689-4066



**2025 Season
 Membership**

National Youth Fishing Association/TA, Inc. is a Not for Profit Organization designed to help continue children's education through the Sport of Bass Fishing. We encourage all High and Middle School aged students to participate in our Scholarship Programs. Membership into the NYFA/TA is **\$60.00** for School grades (4-12). Members will receive the following benefits.

- NYFA/TA Awards are in the form of Scholarships, prizes, and trophies.
- Yearly individual membership allows each member to fish one or all-NYFA/TA events.
- Each Teen Anglers Member will receive a membership pack (\$40+ Value).
- Each Member will receive a NYFA Membership Card.

The Following information is required to become a member of NYFA/TA. Fill out the following information and attach a Check or Money Order to **Teen Anglers/NYFA** and mail to **PO Box 297, Rogersville, Mo. 65742**. Make Checks payable to Teen Anglers. Credit Card Payments please call 417-689-1108.

SCHOOL: _____

Name: _____ **Grade:** _____

Address: _____ **City:** _____ **State:** ____ **Zip Code:** _____

Phone #: _____ **E-Mail:** _____

Parents/Guardians and Participants of Minority Age (Under Age 18 at Time of Registration). This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release. The undersigned hereby agrees that parents/guardians and participants of minority age (he/she) will indemnify and hold harmless NYFA/Teen Anglers staff, volunteers, facility hosts, and all sponsors and members associated with NYFA/Teen Anglers for all personal injuries, property damages, or any other damages to any and all third parties, including, but not limited to, operators and passengers of other watercraft and minor children under the undersigned's custody, care, and control, as a result of any and all activities, **even if such damages arise out of the negligence or fault of NYFA/Teen Anglers.**

Student Signature: _____

DATE: _____

Parent Signature: _____

DATE: _____

Emergency Phone #: _____

