



**NYFA/TA, Inc.**

**Division Series**

**2022 Entry Forms**

NYFA/TA, Inc., has compiled a set of rules that have been compiled from the laws of the State of Missouri, Missouri Department of Conservation, and standard rules set forth by the bass tournament industry. Below are the addresses to obtain the proper rules and regulations to conservation and Boater Safety. NYFA/TA will strictly enforce these rules. The State of Missouri and Boater Safety Regulations can be found at the following: <http://www.mshp.dps.missouri.gov/MSHPWeb/WaterPatrol/> The Missouri Department of Conservation fishing regulations can be found at <http://mdc.mo.gov>.

Below is a list of the divisions that are available for our NYFA/TA anglers. The young anglers may choose a division to fish. Young anglers may fish all divisions if so choose. **Each event will have a \$40 per team fee for HS Div. and a \$40 per team fee for MS Div. The one \$60 membership gets you into all NYFA/TA divisions.**

All Entries and fees must be received by the Monday at 5pm at **PO Box 297, Rogersville, Mo. 65742**, prior to the event to make the early draw. There will be late registrations, but you will be placed in the order the entries and fees are received, a **\$20 Fee** will be applied.

**Missouri Division:**

\_\_\_\_\_ **03-20-22/ Bull Shoals** (Bull Shoals Boat Dock, Bull Shoals Ark)

\_\_\_\_\_ **04-10-22/ Truman Lake** (Long Shoal Marina)

\_\_\_\_\_ **05-08-22/ Table Rock Lake** (Table Rock Resorts @ Indian Point)

\_\_\_\_\_ **06-12-22/ Pomme De Terre Lake** (CHAMPIONSHIP)

**Illinois Division:**

\_\_\_\_\_ **04-16-22/ Clinton Lake** (Clinton Lake Marina)

\_\_\_\_\_ **05-15-22/ Lake Egypt** (Macks Marina)

\_\_\_\_\_ **06-04-22/ Rend Lake**

\_\_\_\_\_ **06-25-22 Crab Orchard** (CHAMPIONSHIP)

**OPEN SHOOTOUT September 11-2022 Table Rock Lake State Park/Moonshine Beach**

**Check for JR/MS Division for MO and IL.**

*THE UNDERSIGNED ACKNOWLEDGE THAT THERE IS A SIGNIFICANT RISK OF INJURY FROM THE ACTIVITIES INVOLVED IN THE TOURNAMENT INCLUDING THE POTENTIAL FOR PERMANENT INJURY AND DEATH. THE UNDERSIGNED AGREE THAT THEY ARE KNOWINGLY AND FREELY ASSUMING ALL RISKS OF PARTICIPATION IN THE TOURNAMENT AND ASSUME FULL RESPONSIBILITY FOR THEIR PARTICIPATION IN THE TOURNAMENT. THE UNDERSIGNED BY AND FOR THEMSELVES AND THEIR HEIRS, PERSONAL REPRESENTATIVES AND NEXT OF KIN DO HEREBY RELEASE FROM ANY AND ALL LIABILITY NATIONAL YOUTH FISHING ASSOCIATION/ TEEN ANGLERS, INC., ITS OFFICERS, OFFICIALS, EMPLOYEES, AND ALL OTHER PARTICIPANTS IN THE TOURNAMENT. ALL SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND IF APPLICABLE, THE OWNERS AND LESSORS OF THE PREMISES USED TO CONDUCT THE TOURNAMENT (COLLECTIVELY THE RELEASEES"). WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, LOSS OR DAMAGE TO PERSONAL PROPERTY INCURRED BY THE UNDERSIGNED AS A RESULT OF PARTICIPATION IN THE TOURNAMENT WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. FURTHER, THE UNDERSIGNED AGREES TO HOLD HARMLESS AND INDEMNIFY ALL RELEASEES FROM ANY AND ALL LOSS, COST DAMAGE OR EXPENSE, INCLUDING REASONABLE ATTORNEYS' FEES ARISING OUT OF THE UNDERSIGNED PARTICIPATION IN THE TOURNAMENT.*

**NYFA/TA Team Information:**

**School Representing:** \_\_\_\_\_

**Team Mem 1:** \_\_\_\_\_ **Team Mem 2:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_ **Parent/Guardian:** \_\_\_\_\_

By contestant(s) signature on entry form and/or participation in these tournaments, the contestant(s) agree to any quality assurance tests if required by the Tournament Director. They may include all or part of the following: CVSA, Polygraph test, Urinalysis, or blood test. Refusal of any angler to submit to a test will result in loss winnings, immediate disqualification, plus subsequent disqualification from future tournaments.

